

**'Hallelujah' Sermon Series**  
*The true foundation of praise & worship from the book of Psalm*

# Hallelujah in Heaven and in Earth



Mount Zion Church  
Sunday Service  
17 October 2021



# Psalm 150

<sup>1</sup> Praise the Lord! (**Hallelujah**)

Praise God in His sanctuary;  
Praise Him in His mighty  
firmament!

## BOOK OF PSALMS

### Outline:

- Book 1:** Psalms 1—41 (41:13)
- Book 2:** Psalms 42—72 (72:19)
- Book 3:** Psalms 73—89 (89:52)
- Book 4:** Psalms 90—106 (106:48)
- Book 5:** Psalms 107—150 (150:1-6)

Psalm is the Bible's longest book (150 chapters) and contains the Bible's longest chapters (119:1-176), shortest chapter (117:1-2), and middle verse (118:8).

It is the OT book most frequently quoted in the NT.

The superscriptions ascribe 73 psalms to David, 12 to Asaph, 2 to Solomon, 1 to Heman, 1 to Ethan, and 1 to Moses. 50 psalms are anonymous (sometimes called "orphan" psalms).

Biblical references suggest that David, Hezekiah, and Ezra were each involved at different stages in collecting the psalms for corporate use in Jerusalem.

From ancient times, the 150 psalms were organised into these 5 books, with each book having its own benediction (indicated above in parentheses).

**Psalm 150** is not only the last psalm and a benediction for Book 5, but also a **doxology** for the entire Psalter.

doxology: a liturgical formula of praise to God.

**Psalm 146—150** These psalms begin and end with “Praise ye the Lord”, bringing the book of Psalm to a fitting climax.



# Hallelu-Jah

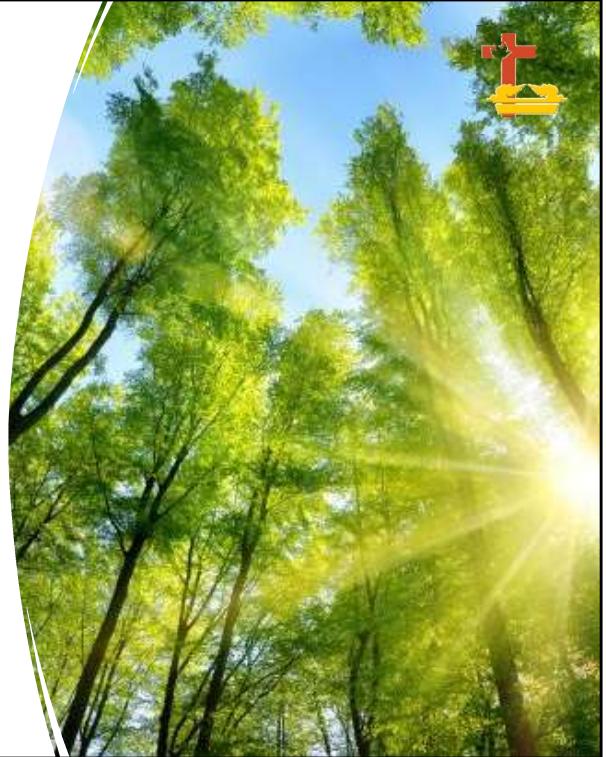
Praise—the Lord!

Praise ye—the Lord!

Let us praise—the Lord

*a request for a congregation to join  
in praise toward God.*

*It can be translated as "Praise Yah"  
or "Praise Jah, you people"*



In **contemporary worship** among many Protestants, expressions of "Hallelujah" and "Praise the Lord" are acceptable spontaneous expressions of joy, thanksgiving and praise towards God, requiring no specific **prompting** or **call** or **direction** from those leading times of praise and singing.

In modern English, "Hallelujah" is frequently spoken to **express happiness** that a thing hoped or waited for has happened (definition in Macmillan Dictionary).

**But, what is the true meaning of Hallelujah?**

What a powerful word! Hallelujah! An inviting word, a provoking word, an encouragement, a call to action!

# Psalm 150

<sup>1</sup> Praise the Lord! (**Hallelujah**)

Praise God in

**His sanctuary;**

Praise Him in

**His mighty firmament!**

*KJV: in the firmament of His power*

*NIV: in His mighty heavens*

**SANCTUARY**

apartness, holiness,  
sacredness,  
separateness



Praise God in His sanctuary! Praise God in heaven!

First of all, we praise God not because of His blessings, not because of the miracle that happen in our life, but we praise God in His sanctuary!

## The Lord's Prayer

Our Father in heaven, **hallowed** be Thy name

The 1<sup>st</sup> and most important attitude to praise God! **Praise God in His holiness!**

We want to let His holiness shine upon us and flow through our life.

**Psalm 29:2** Give unto the Lord the glory due to His name;  
Worship the Lord in **the beauty of holiness**.

**Holiness is beautiful!**

# Psalm 150

<sup>2</sup> Praise Him for  
His **mighty acts**;  
Praise Him  
according to  
His **excellent**  
**greatness!**

Sanctuary

Mighty  
firmament

Mighty  
acts

Excellent  
greatness



This is the **essential** of true praise & worship!

## PSALM 8

Out of the mouth of babes  
and nursing infants  
You have ordained strength,  
Because of Your enemies,  
That You may silence the  
enemy and the avenger.



from the lips OF CHILDREN  
and INFANTS YOU,  
Lord, have called  
FORTH your praise  
—MATTHEW 21:16



## Matthew 21

<sup>15</sup> But when the chief priests and scribes saw the wonderful things that He did, and the children crying out in the temple and saying, “Hosanna to the Son of David!” they were indignant <sup>16</sup> and said to Him, “Do You hear what these are saying?”

And Jesus said to them, “Yes. Have you never read, ‘Out of the mouth of babes and nursing infants You have perfected praise?’”

### A TRUE PRAISE MEANS STRENGTH!

If you want to be strong, praise God! Praise God in His sanctuary! Praise God in His mighty firmament! Praise God for His mighty acts! Praise God according to His excellent greatness!

**A heavenly power to silence the enemy!**

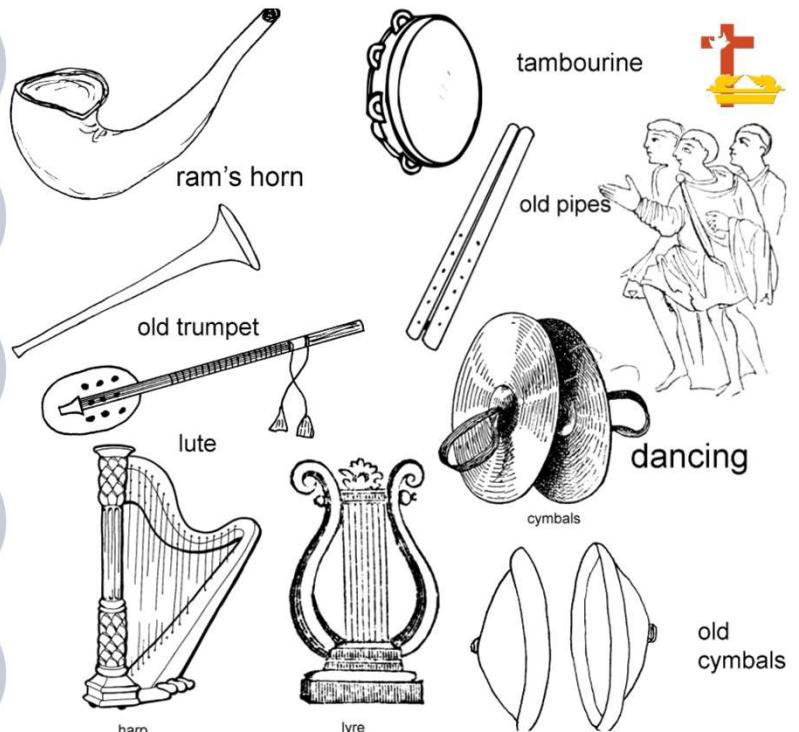
**Who silence who?**

# Psalm 150

3 Praise Him with the sound of the trumpet;  
Praise Him with the lute and harp!

4 Praise Him with the timbrel and dance;  
Praise Him with stringed instruments and flutes!

5 Praise Him with loud cymbals; Praise Him with clashing cymbals!



Praising God is not only meant to be done alone, but also in togetherness.

Again, the word “Hallelujah” is a word of invitation, to invite all body of Christ to praise God in togetherness. The various instruments in the last chapter of Psalm revealed the important truth about the true praise and worship, let’s do it together with **whatever** you can do, with **any level** of understanding you may have about praising and worshipping God, with any **skill** you may have, with any **talent** you receive from God.

This is not about a perfect performance, this is not about a world-class symphony or orchestra, it’s all about the heart!

## 1Corinthians 14

**26** How is it then, brethren? Whenever you come together, **each of you** has a psalm, has a teaching, has a tongue, has a revelation, has an interpretation. Let **all things** be done for **edification**.

### Colossians 3:16

Let the word of Christ dwell in you richly in all wisdom, teaching and **admonishing one another** in psalms and hymns and spiritual songs, singing with grace in your hearts to the Lord.

### Ephesians 5:19

**Speaking to one another** in psalms and hymns and spiritual songs, singing and making melody in your heart to the Lord,

Praise God with your voice, your move, whatever you can do.

# Psalm 150

**6** Let everything that has breath  
praise the Lord.

Praise the Lord! (**Hallelujah**)

## Revelation 19:5-7

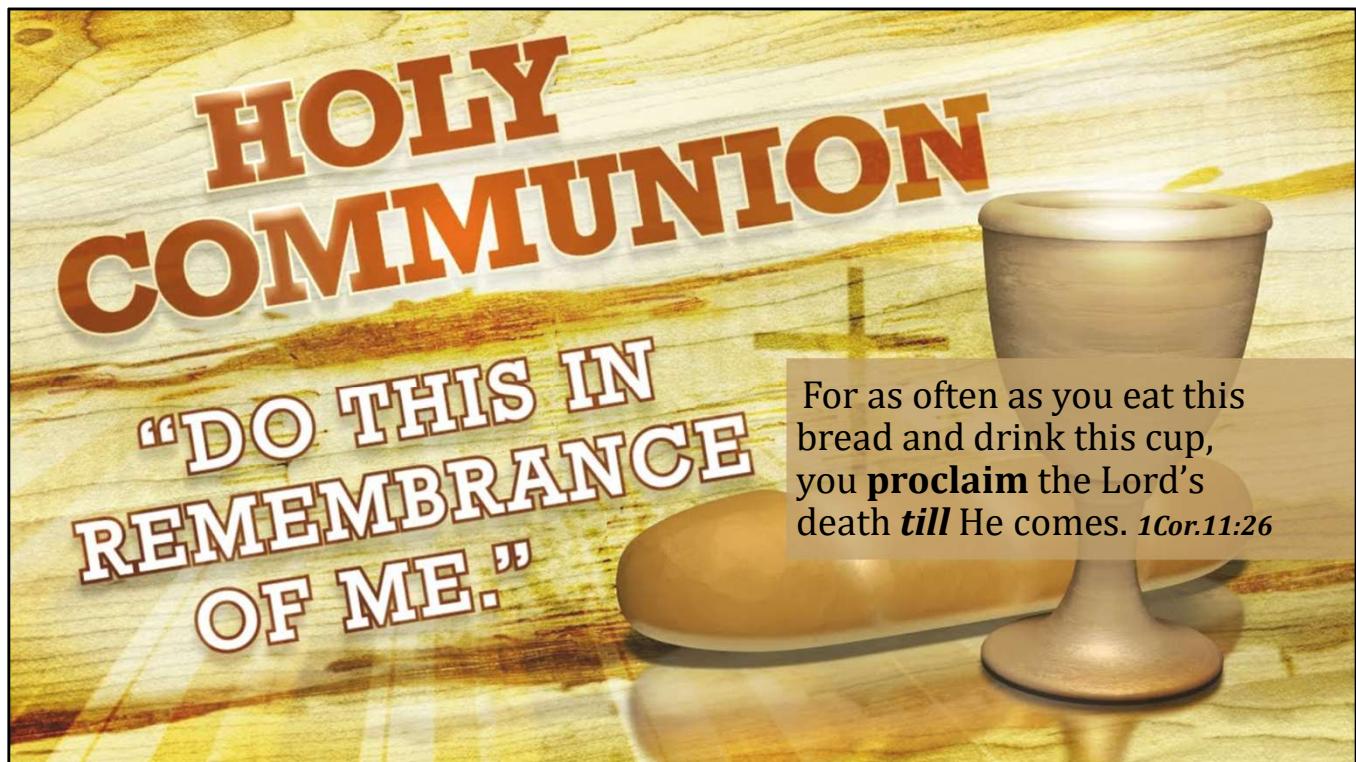
**5** Then a voice came from the throne,  
saying, “**Praise our God**,  
all you His servants and those who fear  
Him, both small and great!”

**6** And I heard, as it were, the voice of a  
great multitude, as the sound of many  
waters and as the sound of mighty  
thunderings, saying, “**Alleluia!**

For **the Lord God Omnipotent reigns!**

**7** Let us be glad and rejoice and give Him  
glory, for the marriage of the Lamb has  
come, and His wife has made herself  
ready.”

This is not only about a breath from our physical body, but  
this is about a **revived spirit** that enabled to praise the  
Lord. And our praise will continue in eternity!



A friendly reminder for all of us: Holy Communion is only for those who already baptised in the water. If there is anyone want to commit their life in Jesus, receiving Jesus as the Saviour in their life, please feel free to call us the pastoral team so that we can help you with that commitment and go together with you in that journey of faith and prepare for the water baptism.

Dan sekedar mengingatkan kembali bagi kita semua, bahwa Perjamuan Kudus hanya untuk yang sudah dibaptiskan dalam air. Kalau ada yang mau menyerahkan hidupnya di dalam Tuhan Yesus, menerima Tuhan Yesus sebagai Juru Selamat dalam hidupmu, silahkan menghubungi tim penggembalaan, sehingga kami dapat menolong Saudara dengan komitmen itu dan berjalan bersama-sama dengan Saudara dalam perjalanan iman dan mempersiapkan Saudara untuk baptisan air.

## **1CORINTHIANS 11:23-25**

The Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, “Take, eat; This is My body which is broken for you; do this in remembrance of Me.”

In the same manner He also took the cup after supper, saying, “This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me.”

Mari kita dengarkan Firman Allah. Terima kasih Tuhan Yesus. Haleluya!

1Korintus 11:23-25 berkata:

Tuhan Yesus, pada malam waktu la diserahkan, mengambil roti dan sesudah itu la mengucap syukur atasnya; la memecah-mecahkannya dan berkata: "Inilah tubuh-Ku, yang diserahkan bagi kamu; perbuatlah ini menjadi peringatan akan Aku!"

Haleluya! Terima kasih Tuhan Yesus.

Saudara saudari yang terkasih di dalam Tuhan Yesus Kristus, bukankah roti yang telah kita pecah-pecahan bersama ini, roti yang telah kita berkat bersama ini, bukankah roti ini adalah persekutuan di dalam tubuh Yesus Kristus Tuhan?

Haleluya! Terima kasih Tuhan Yesus. Mari memakan dengan ucapan syukur.

Terima kasih Tuhan Yesus. Haleluya!

Terima kasih untuk pengorbanan-Mu, terima kasih untuk cinta-Mu, terima kasih untuk pribadi-Mu, terima kasih untuk tubuh-Mu yang telah diserahkan bagi kami, sehingga kami dapat hidup dalam hidup yang baru, sebagai ciptaan yang baru. Dan itu semua karena cinta-Mu.

Terima kasih Tuhan Yesus.

Mari kita pegang cawan dengan tangan kanan kita, dan mari mengangkat tangan kanan kita tinggi, dan mari dengar Firman Allah.

Haleluya! Terima kasih Tuhan Yesus.

Demikian juga la mengambil cawan, sesudah makan, lalu berkata: "Cawan ini adalah perjanjian baru yang dimeterai oleh darah-Ku; perbuatlah ini, setiap kali kamu meminumnya, menjadi peringatan akan Aku!"

Haleluya!

Saudara saudari yang terkasih di dalam Tuhan Yesus Kristus, bukankah cawan yang telah kita berkat bersama ini, cawan perjanjian yang baru, cawan berkat yang baru, bukankah cawan ini adalah persekutuan di dalam darah Yesus Kristus Tuhan?

Haleluya! Amin.

**John 15:4-5, 1Corinthians 11:23-25, 1Corinthians 10:16-17**

Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. “I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

... The Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; This is My body which is broken for you; do this in remembrance of Me."

For we, though many, are one bread and one body; for we all partake of that one bread.

***The bread which we break, is it not the communion of the body of Christ?***

In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."

***The cup of blessing which we bless, is it not the communion of the blood of Christ?***



# GOD BLESS YOU!

*HAVE A BLESSED WEEK WITH JESUS*

See You Next Sunday!



# Feel free to contact us!

- Want to know more about Jesus
- Submit your prayer request
- Need pastoral care
- Want to understand Bible more
- Share your praise report

*scan this  
& get connected*



[www.gbsion.org/contact](http://www.gbsion.org/contact)

