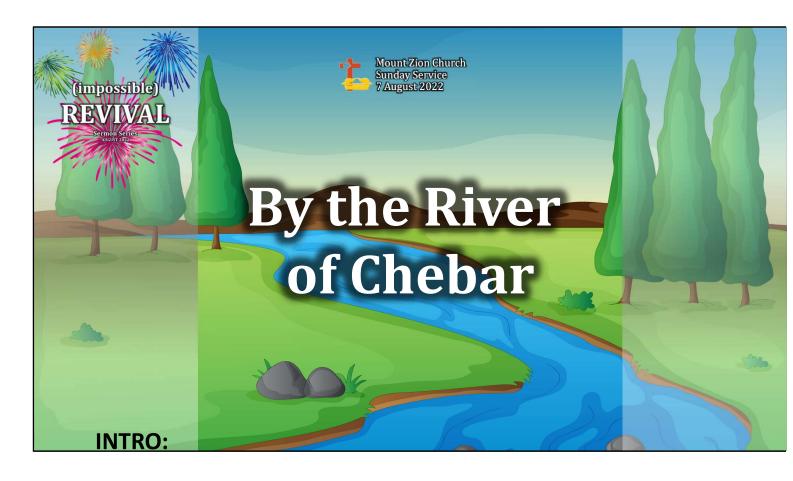
Ezekiel ng Creatures and the Glory (impossible) thirtieth year, in the fourth REVIVA he fifth day, while I was among and structure of the wheels: They sparkled like Kebar River, the heavens and structure of the wheels: They solite, and all four looked sparkled like a wheel like. Each like they moved they would ect: about they would be able to be made like a wheel like. month-it was the fifth Peareo to be more and a wheel, 17 As they moved, they would ing Jeholachin- 3the one of the four directions the the wheels did not turn to Ezekiel the priest tures went, isTheir Kebar River in some, and here the ha



What can be expected from the lowest point of your life? What God can do when His people trapped inside the miry clay?

What will happen when the glory of the Lord appear in your life?

Ezekiel lived in the day of exile! The lowest point of Israel's Kingdom history. Yet, the mercy, the power, and the love of God never change!

River Chebar – mentioned 8x in the book of Ezekiel. Most likely it was the village for the captives – **the village of no hope**!

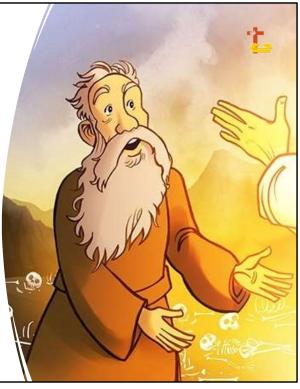
Chebar = "far-off"

a Babylonian river near which many Israelite exiles settled; maybe the 'Habor' or the 'Royal Canal' of Nebuchadnezzar

EZEKIEL 1

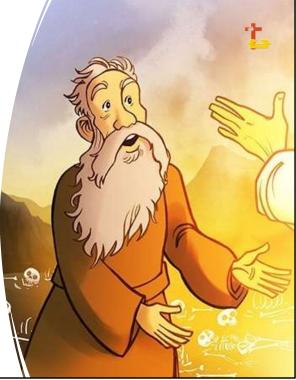
¹ Now it came to pass in the thirtieth year, in the fourth month, on the fifth day of the month,

as I was **among the captives by the River Chebar**, that **the heavens were opened** and I **saw visions of God**.



EZEKIEL 1

² On the fifth *day* of the month, which *was* in the fifth year of King Jehoiachin's captivity, ³ **the word** of the LORD came expressly to Ezekiel the priest, the son of Buzi, in the land of the Chaldeans by the River Chebar; and the hand of the LORD was upon him there.



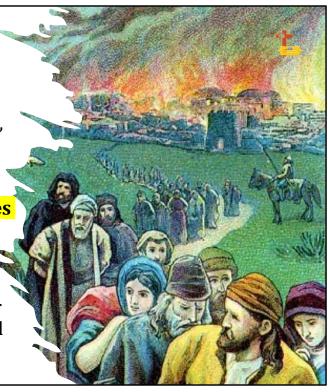
Expressly - explicitly; clearly; for a specific purpose; solely:

The weakest point in our life may lead us to see the **strongest** and the **mightiest** hand of God.

EXILE: Curse Level 5

LEVITICUS 26²⁷ 'And *after all this*, if you do not obey Me, but walk contrary to Me, ²⁸ then I also will walk contrary to you in fury; and I, even I, will chastise you **seven times for your sins**.

 ³³ I will scatter you among the nations and draw out a sword after you; your land shall be desolate and your cities waste.



A very big question mark?

WHY did God let the righteous also scattered among the nations? E.g. Daniel, Jeremiah, Ezekiel, etc.

As we live in the end times where the challenge, difficulties, will happen massively. How believers can see the difference between God's peope and other people?



Habakkuk felt so difficult to understand the plan of God for His beloved people, the righteous one, during the attack from the North. But then God said that "**the just shall live by faith!**"

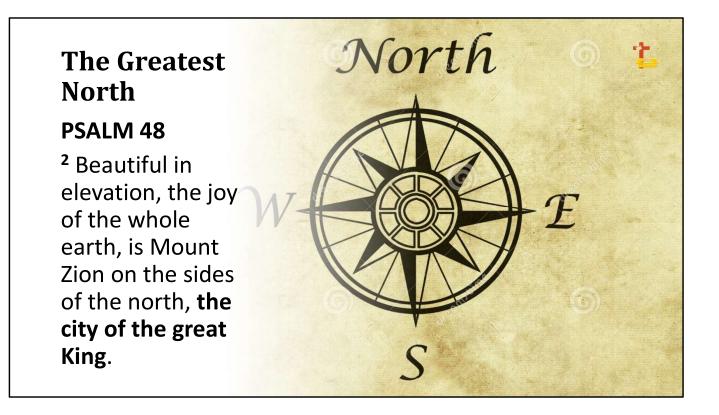
Unfortunately, the just will also experience the attack and the exile together with the wicked. But the difference is here! **The just shall live by faith!**

It is faith that will make difference. Even for the just everything will work together for the goodness toward the eternity.

ROMANS 8:28 And we know that all things work together for good to those who love God, to those who are the called according to His purpose.

EZEKIEL 1

⁴ Then I looked, and behold, a whirlwind was coming out of the north, a great cloud with raging fire engulfing itself; and brightness was all around it and radiating out of its midst like the color of amber, out of the midst of the fire.



The enemy was coming called as the north, but there is something bigger and more powerful that coming from the north! And it is the GREAT KING!

God is **bigger** that any enemy, any problem, any challenge we may have in this life. God want that Ezekiel keep focus on God that is greater than anything in life.



So complicated but so powerful vision!

¹⁰ As for the likeness of their faces, each had the face of a man; each of the four had the face of a lion on the right side, each of the four had the face of an ox on the left side, and each of the four had the face of an eagle.

¹³ As for the likeness of **the living creatures**, their appearance was like burning coals of fire, like the appearance of torches going back and forth among the living creatures. The fire was bright, and out of the fire went lightning.

¹⁶ The appearance of the wheels and their workings was like the color of beryl, and all four had the same likeness. The appearance of their workings was, as it were, **a wheel in the middle of a wheel**.

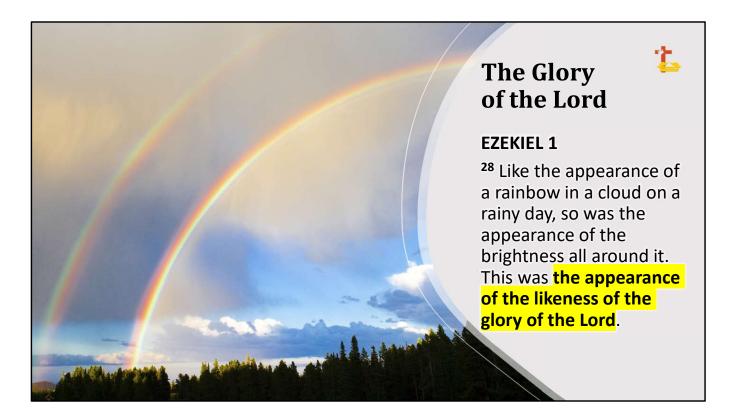
¹⁸ As for their rims, they were so high they were awesome;

and their rims were full of eyes, all around the four of them.

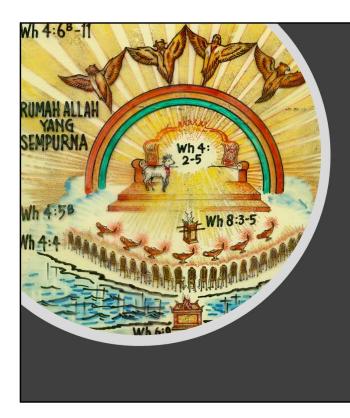
²⁶ And above the firmament over their heads was the likeness of a throne, in appearance like a sapphire stone; on the likeness of the throne was a likeness with the appearance of a man high above it.

²⁷ Also from the appearance of His waist and upward I saw, as it were, the color of amber with the appearance of fire all around within it; and from the appearance of His waist and downward I saw, as it were, the appearance of fire with brightness all around.

EZEKIEL 1:28 Like the appearance of a rainbow in a cloud on a rainy day, so was the appearance of the brightness all around it. This was the appearance of the likeness of the glory of the Lord.



Fact: by the river of Chebar – exile, destruction Faith: seeing the glory of the Lord



Holy, Holy, Holy Lord God Almighty

REVELATION 4

⁶ Before the throne there was a sea of glass, like crystal. And in the midst of the throne, and around the throne, were four living creatures full of eyes in front and in back. ⁷ The first living creature was like a lion, the second living creature like a calf, the third living creature had a face like a man, and the fourth living creature was like a flying eagle.



Holy, Holy, Holy Lord God Almighty

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REVELATION 4

⁸ The four living creatures, each having six wings, were full of eyes around and within. And they do not rest day or night, saying:

"Holy, holy, holy, Lord God Almighty, who was and is and is to come!"



Holy, Holy, Holy Lord God Almighty

REVELATION 4

⁹ Whenever the living creatures give glory and honor and thanks to

Him who sits on the throne, who lives forever and ever, ¹⁰ the twenty-four elders fall down before Him who sits on the throne and worship Him who lives forever and ever, and cast their crowns before the throne, saying:



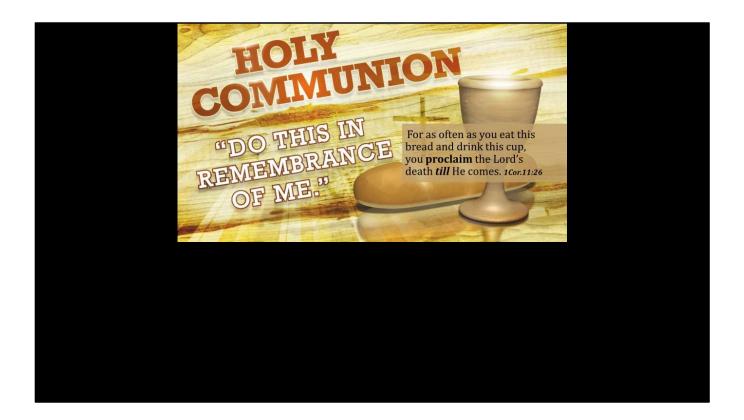
Holy, Holy, Holy Lord God Almighty REVELATION 4

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¹¹ "You are worthy, O Lord, to receive glory and honor and power; For You created all things, and by Your will they exist and were created."

Saviour, He can move the mountains My God is mighty to save He is mighty to save ት

Forever, author of salvation He rose and conquered the grave Jesus conquered the grave



A friendly reminder for all of us: Holy Communion is only for those who already baptised in the water. If there is anyone want to commit their life in Jesus, receiving Jesus as the Saviour in their life, please feel free to call us the pastoral team so that we can help you with that commitment and go together with you in that journey of faith and prepare for the water baptism.

1CORINTHIANS 11:23-25 The Lord Jesus on the same night in which He In the same manner He was betrayed took bread; also took the cup after and when He had given supper, saying, "This thanks, He broke it and cup is the new said, "Take, eat; This is covenant in My blood. My body which is broken This do, as often as for you; do this in you drink it, in remembrance of Me." remembrance of Me."

John 15:4-5, 1Corinthians 11:23-25, 1Corinthians 10:16-17 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

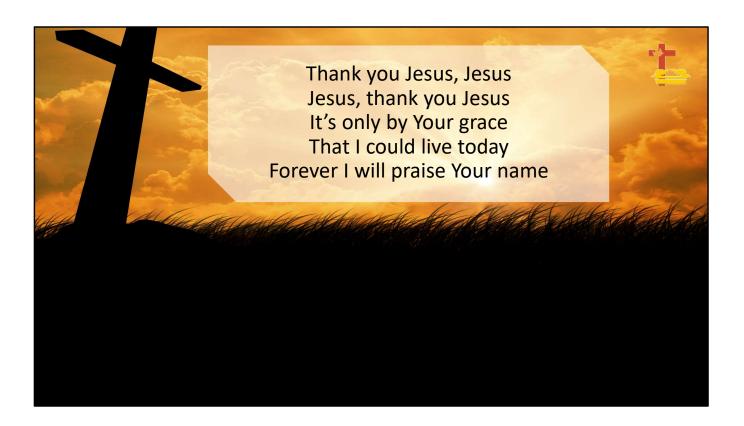
... The Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; This is My body which is broken for you; do this in remembrance of Me."

For we, though many, are one bread and one body; for we all partake of that one bread.

The bread which we break, is it not the communion of the body of Christ?

In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do,

as often as you drink it, in remembrance of Me." The cup of blessing which we bless, is it not the communion of the blood of Christ?



GOD BLESS YOU!

HAVE A BLESSED WEEK WITH JESUS

See You Next Sunday!

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Feel free to contact us!

Want to know more about Jesus Submit your prayer request Need pastoral care Want to understand Bible more Share your praise report

