

Why did Daniel receive such a great favour of God? Why did God gave so much revelation to Daniel? Is there anything more the believers could learn from Daniel?

When explaining about the end times, Jesus mentioned about Daniel *Mat.24:15*.

The revelation about end times was given so openly to Daniel.

The main time frame for the end times also given to Daniel (70 weeks of Daniel's prophecy).

So, why was Daniel so beloved by God?

Thou art greatly beloved; **a man greatly beloved** – mentioned 3x *Dan.9:23, 10:11, 19*







LOVE GOD LOVE HIS WORD

DANIEL 9

¹ In the first year of Darius the son of Ahasuerus, of the lineage of the Medes, who was made king over the realm of the Chaldeans—

² in the first year of his reign I,
Daniel, understood by the books
the number of the years specified
by the word of the Lord through
Jeremiah the prophet, that He
would accomplish seventy years in
the desolations of Jerusalem.

Which one is our focus?

The 70 years of desolations **OR** how God will accomplish it?

DANIEL 9:1-2

1 Pada tahun pertama pemerintahan Darius, anak Ahasyweros, dari keturunan orang Media, yang telah menjadi raja atas kerajaan orang Kasdim,

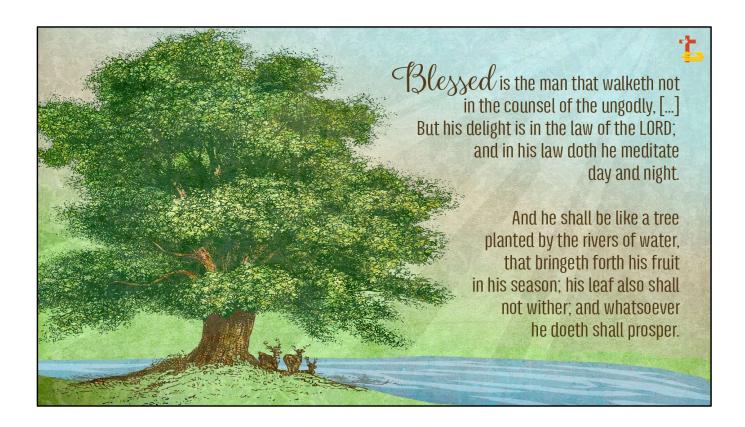
2 pada tahun pertama kerajaannya itu aku, Daniel, memperhatikan dalam kumpulan Kitab jumlah tahun yang menurut firman TUHAN kepada nabi Yeremia akan berlaku atas timbunan puing Yerusalem, yakni tujuh puluh tahun.



YEREMIA 17:7-8

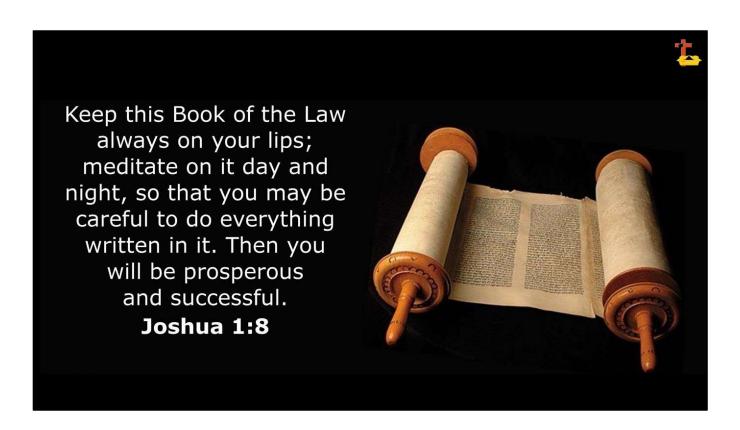
Diberkatilah orang yang mengandalkan TUHAN, yang menaruh harapannya pada TUHAN!

Ia akan seperti pohon yang ditanam di tepi air, yang merambatkan akar-akarnya ke tepi batang air, dan yang tidak mengalami datangnya panas terik, yang daunnya tetap hijau, yang tidak kuatir dalam tahun kering, dan yang tidak berhenti menghasilkan buah.



MAZMUR 1:1-3

- 1 Berbahagialah orang yang tidak berjalan menurut nasihat orang fasik, yang tidak berdiri di jalan orang berdosa, dan yang tidak duduk dalam kumpulan pencemooh,
- 2 tetapi yang kesukaannya ialah Taurat TUHAN, dan yang merenungkan Taurat itu siang dan malam.
- **3** Ia seperti pohon, yang ditanam di tepi aliran air, yang menghasilkan buahnya pada musimnya, dan yang tidak layu daunnya; apa saja yang diperbuatnya berhasil.



YOSUA 1:8

8 Janganlah engkau lupa memperkatakan kitab Taurat ini, tetapi renungkanlah itu siang dan malam, supaya engkau bertindak hati-hati sesuai dengan segala yang tertulis di dalamnya, sebab dengan demikian perjalananmu akan berhasil dan engkau akan beruntung.





LOVE GOD LOVE HIS SUPREMACY

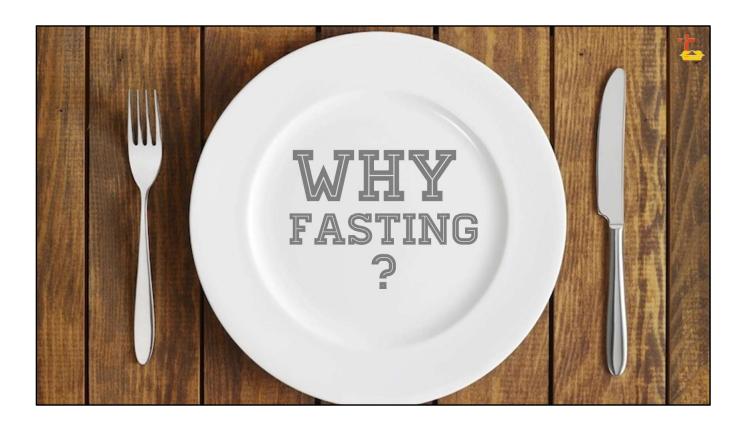
DANIEL 9

³ Then I set my face toward the Lord God to make request by prayer and supplications, with fasting, sackcloth, and ashes.

Daniel is happy to humble himself in the presence of God for the sake of God's people.

DANIEL 9:3

3 Lalu aku mengarahkan mukaku kepada Tuhan Allah untuk berdoa dan bermohon, sambil berpuasa dan mengenakan kain kabung serta abu.

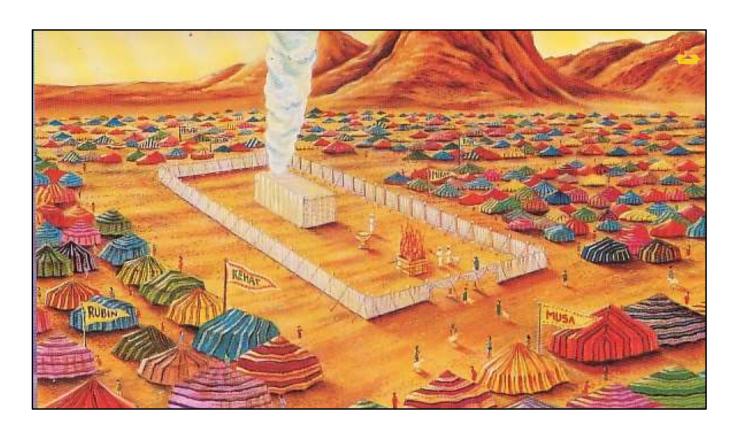


Daniel decided to fasting as his free will, voluntarily, not just as an obligation.

MATTHEW 17:21

21 However, this kind does not go out except by prayer and fasting."

21 Jenis ini tidak dapat diusir kecuali dengan berdoa dan berpuasa."



There are so many reasons to fasting.

Outer – hunger strike; the Jews will not eat nor drink till they had killed Paul *Ac.23:12*

Courtyard – fasting as repentance *1Sam.7:6,* asking for forgiveness / restorations as a result of their sins *2Sam.12:16*

The Holy Place – fasting as humbleness, asking for God's guidance, for intercessory prayer (Esther, Ezra, Daniel, the early church)

The Most Holy Place – no need to eat any more ©





DANIEL 9

⁴ And I prayed to the Lord my God, and made confession, and said, "O Lord, great and awesome God, who keeps His covenant and mercy with those who love Him, and with those who keep His commandments,

DANIEL 9:4

4 Maka aku memohon kepada TUHAN, Allahku, dan mengaku dosaku, demikian: "Ah Tuhan, Allah yang maha besar dan dahsyat, yang memegang Perjanjian dan kasih setia terhadap mereka yang mengasihi Engkau serta berpegang pada perintah-Mu!





DANIEL 9

⁵ we have sinned and committed iniquity, we have done wickedly and rebelled, even by departing from Your precepts and Your judgments.

DANIEL 9:5

5 Kami telah berbuat dosa dan salah, kami telah berlaku fasik dan telah memberontak, kami telah menyimpang dari perintah dan peraturan-Mu,





DANIEL 9

16 "O Lord, according to all Your righteousness, I pray, let Your anger and Your fury be turned away from Your city Jerusalem, Your holy mountain; because for our sins, and for the iniquities of our fathers, Jerusalem and Your people are a reproach to all those around us.

DANIEL 9:16

16 Ya Tuhan, sesuai dengan belas kasihan-Mu, biarlah kiranya murka dan amarah-Mu berlalu dari Yerusalem, kota-Mu, gunung-Mu yang kudus; sebab oleh karena dosa kami dan oleh karena kesalahan nenek moyang kami maka Yerusalem dan umat-Mu telah menjadi cela bagi semua orang yang di sekeliling kami.





DANIEL 9

¹⁷ Now therefore, our God, hear the prayer of Your servant, and his supplications, and for the Lord's sake cause Your face to shine on Your sanctuary, which is desolate.

DANIEL 9:17

17 Oleh sebab itu, dengarkanlah, ya Allah kami, doa hamba-Mu ini dan permohonannya, dan sinarilah tempat kudus-Mu yang telah musnah ini dengan wajah-Mu, demi Tuhan sendiri.





DANIEL 9

19 O Lord, hear! O Lord, forgive! O Lord, listen and act! Do not delay for Your own sake, my God, for Your city and Your people are called by Your name."

DANIEL 9:19

19 Ya Tuhan, dengarlah! Ya, Tuhan, ampunilah! Ya Tuhan, perhatikanlah dan bertindaklah dengan tidak bertangguh, oleh karena Engkau sendiri, Allahku, sebab kota-Mu dan umat-Mu disebut dengan nama-Mu!"



What is intercessory prayer?

BEFORE GOD, ON BEHALF OF OTHERS

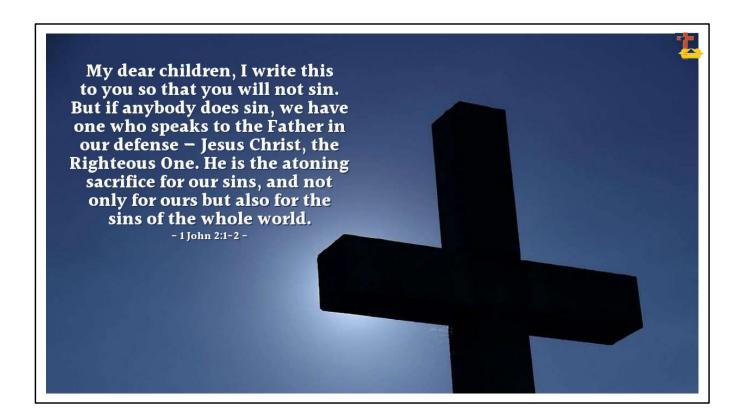
Why do I need to pray for others while I still have so many struggle with my own problems?

Our problems will never end, so when we will have time to pray for others. Do we really love God?

1 JOHN 4:20

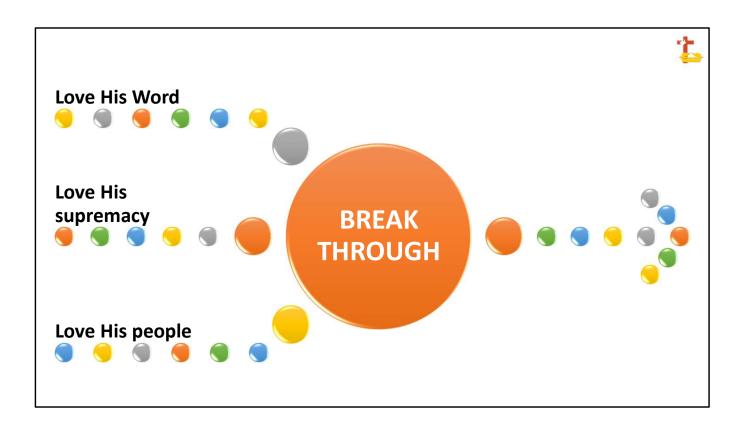
²⁰ If someone says, "I love God," and hates his brother, he is a liar; for he who does not love his brother whom he has seen, how can he love God whom he has not seen?

20 Jikalau seorang berkata: "Aku mengasihi Allah," dan ia membenci saudaranya, maka ia adalah pendusta, karena barangsiapa tidak mengasihi saudaranya yang dilihatnya, tidak mungkin mengasihi Allah, yang tidak dilihatnya.



1 JOHN 2:1-2

- **1** My little children, these things I write to you, so that you may not sin. And if anyone sins, we have an Advocate with the Father, Jesus Christ the righteous.
- **2** And He Himself is the propitiation for our sins, and not for ours only but also for the whole world.
- 1 Anak-anakku, hal-hal ini kutuliskan kepada kamu, supaya kamu jangan berbuat dosa, namun jika seorang berbuat dosa, kita mempunyai seorang pengantara pada Bapa, yaitu Yesus Kristus, yang adil.
- **2** Dan la adalah pendamaian untuk segala dosa kita, dan bukan untuk dosa kita saja, tetapi juga untuk dosa seluruh dunia.



What did Daniel ask at the beginning? And what did God answer to Daniel?

BREAKTHROUGH – moving focus from our own problem to God's business!

PROBLEMS: the desolation of Jerusalem, the ruin of the temple

GOD'S BUSINESS: eternity, His plan for the end times





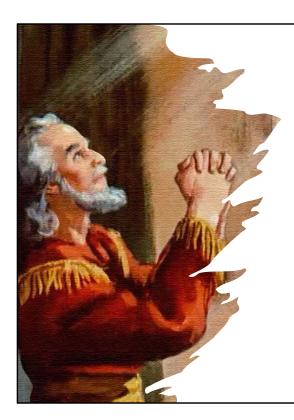
DANIEL 9

Now while I was speaking, praying, and confessing my sin and the sin of my people Israel, and presenting my supplication before the Lord my God for the holy mountain of my God,

DANIEL 9:20

²⁰ Sementara aku berbicara dan berdoa dan mengaku dosaku dan dosa bangsaku, bangsa Israel, dan menyampaikan ke hadapan TUHAN, Allahku, permohonanku bagi gunung kudus Allahku,





DANIEL 9

²¹ yes, while I was speaking in prayer, the man Gabriel, whom I had seen in the vision at the beginning, being caused to fly swiftly, reached me about the time of the evening offering.

DANIEL 9:21

²¹ sementara aku berbicara dalam doa, terbanglah dengan cepat ke arahku Gabriel, dia yang telah kulihat dalam penglihatan yang dahulu itu pada waktu persembahan korban petang hari.





DANIEL 9

²² And he informed me, and talked with me, and said, "O Daniel, I have now come forth to give you skill to understand.

DANIEL 9:22

²² Lalu ia mengajari aku dan berbicara dengan aku: "Daniel, sekarang aku datang untuk memberi akal budi kepadamu untuk mengerti.





DANIEL 9

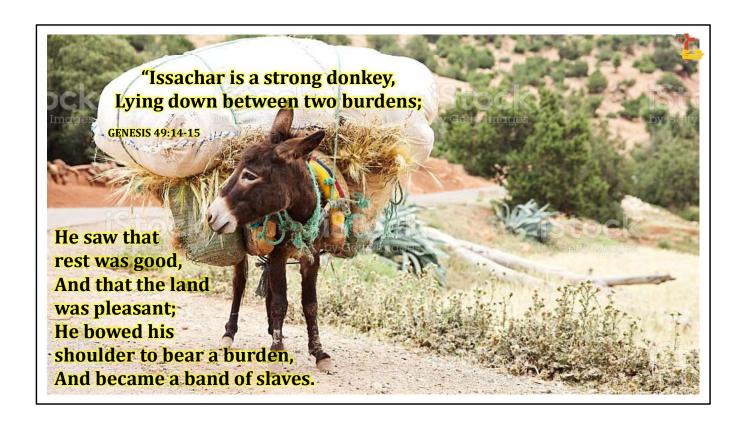
At the beginning of your supplications the command went out, and I have come to tell you, for you are greatly beloved; therefore consider the matter, and understand the vision:

70 'weeks' of God's plan

DANIEL 9:23

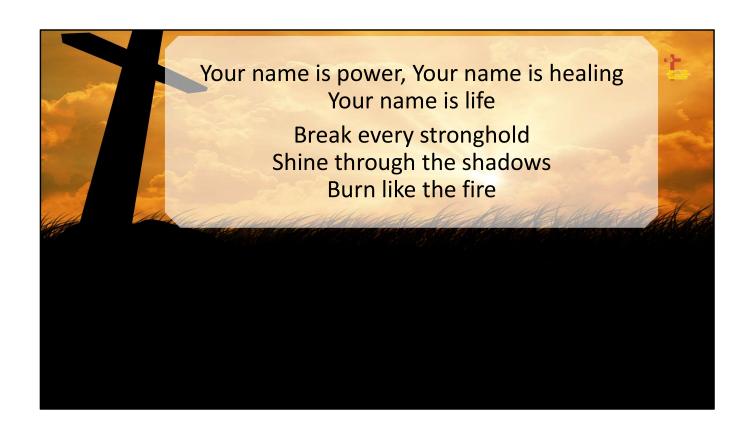
²³ Ketika engkau mulai menyampaikan permohonan keluarlah suatu firman, maka aku datang untuk memberitahukannya kepadamu, sebab engkau sangat dikasihi. Jadi camkanlah firman itu dan perhatikanlah penglihatan itu!

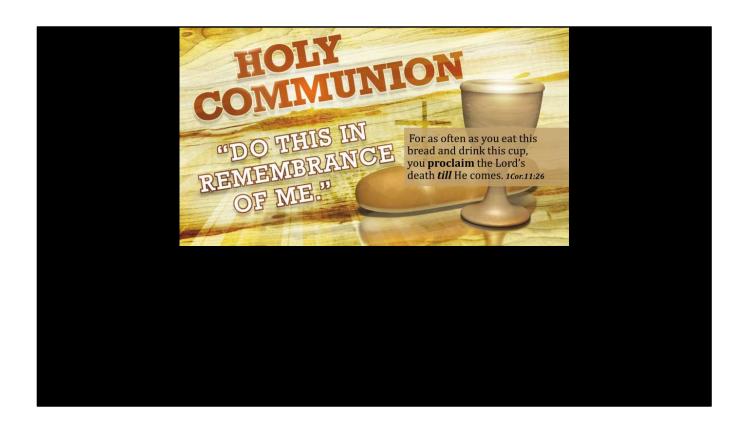
- 1. If God is able to accomplish His biggest plan in the end times of everything, how much more He can solve and handle our tiny problem at the present time. No need to worry about anything anymore since we see His majestic & mighty work at the end times.
- Our problem may seem so big and occupy our mind, but indeed God want to **stretch** our own paradigm into His divine plan. Rather than being occupied with our tiny and temporary problem, God wants His people to focus more about eternity.
- 3. Rather than keep busy with our own business, God do want to **involve** His people in His divine project.



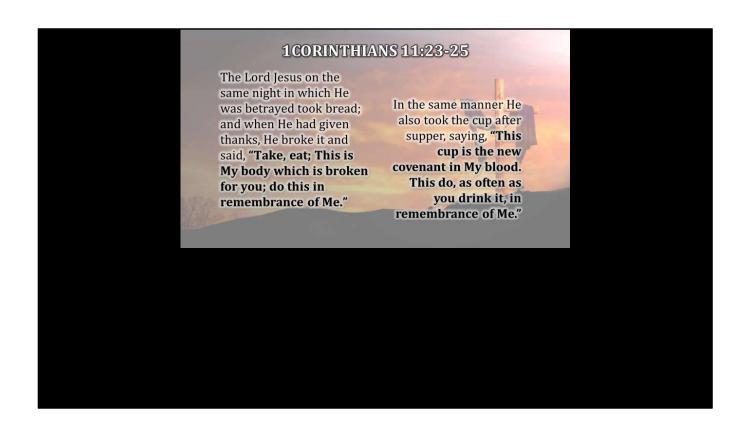
KEJADIAN 49:14-15

- ¹⁴ Isakhar adalah seperti keledai yang kuat tulangnya, yang meniarap diapit bebannya,
- ¹⁵ ketika dilihatnya, bahwa perhentian itu baik dan negeri itu permai, maka disendengkannyalah bahunya untuk memikul, lalu menjadi budak rodi.





A friendly reminder for all of us: Holy Communion is only for those who already baptised in the water. If there is anyone want to commit their life in Jesus, receiving Jesus as the Saviour in their life, please feel free to call us the pastoral team so that we can help you with that commitment and go together with you in that journey of faith and prepare for the water baptism.



John 15:4-5, 1Corinthians 11:23-25, 1Corinthians 10:16-17 Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

... The Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; This is My body which is broken for you; do this in remembrance of Me."

For we, though many, are one bread and one body; for we all partake of that one bread.

The bread which we break, is it not the communion of the body of Christ?

In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do,

as often as you drink it, in remembrance of Me."

The cup of blessing which we bless, is it not the communion of the blood of Christ?

