

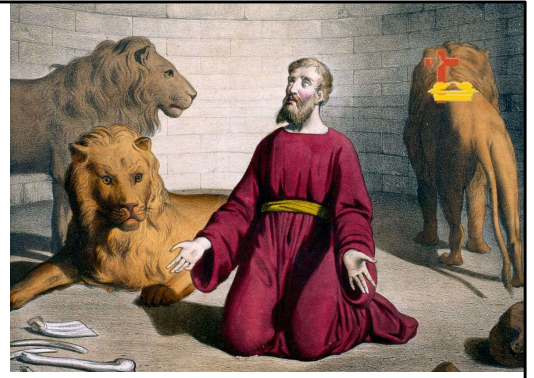


Mount Zion Church
Sunday Service
4 September 2022

A MAN OF COMMITMENT

INTRO:

Why do we need to stand firm with our commitment?
What to do when commitment looks so challenging and so scary?
How can we become a man of commitment?



Chapter 1 – commitment
Chapter 3 – commitment
Chapter 6 – commitment
Chapter 9 – commitment (pray & fasting)

COMMITMENT & CHALLENGE

DANIEL 1

³ Then the king instructed Ashpenaz, the master of his eunuchs, to bring some of the children of Israel and some of the king's descendants and some of the nobles,



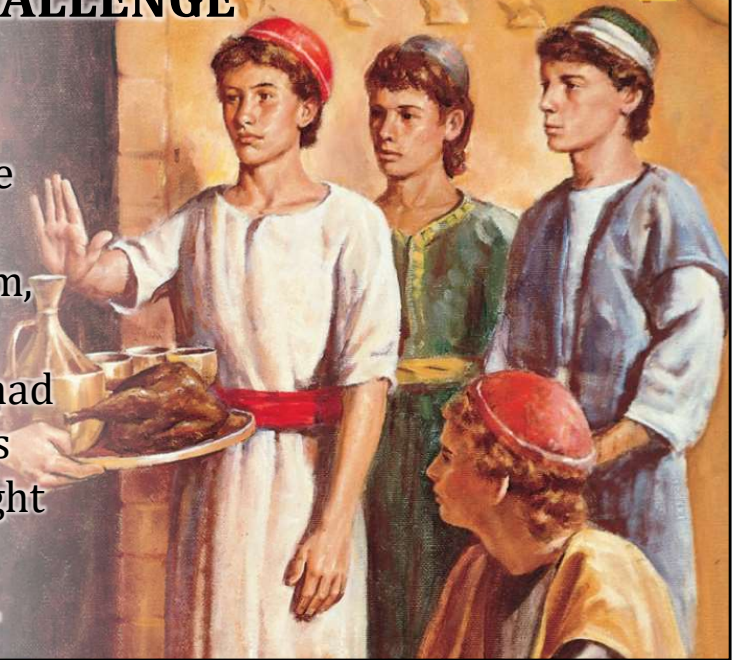
DANIEL 1:3

3 Lalu raja bertitah kepada Aspenas, kepala istananya, untuk membawa beberapa orang Israel, yang berasal dari keturunan raja dan dari kaum bangsawan,

COMMITMENT & CHALLENGE

DANIEL 1

⁴ young men in whom there was no blemish, but good-looking, gifted in all wisdom, possessing knowledge and quick to understand, who had ability to serve in the king's palace, and whom they might teach the language and literature of the Chaldeans.



Young men with uncertainty about their future. But still they hold firm on their commitment as the people of the living God, God of Israel!

DANIEL 1:4

4 yakni orang-orang muda yang tidak ada sesuatu cela, yang berperawakan baik, yang memahami berbagai-bagai hikmat, berpengetahuan banyak dan yang mempunyai pengertian tentang ilmu, yakni orang-orang yang cakap untuk bekerja dalam istana raja, supaya mereka diajarkan tulisan dan bahasa orang Kasdim.

COMMITMENT & CHALLENGE

DANIEL 1

⁵ And the king appointed for them a daily provision of the king's delicacies and of the wine which he drank, and three years of training for them, so that at the end of that time **they might serve before the king.**



Commitment v.s. career

Which one would you choose?

DANIEL 1:5

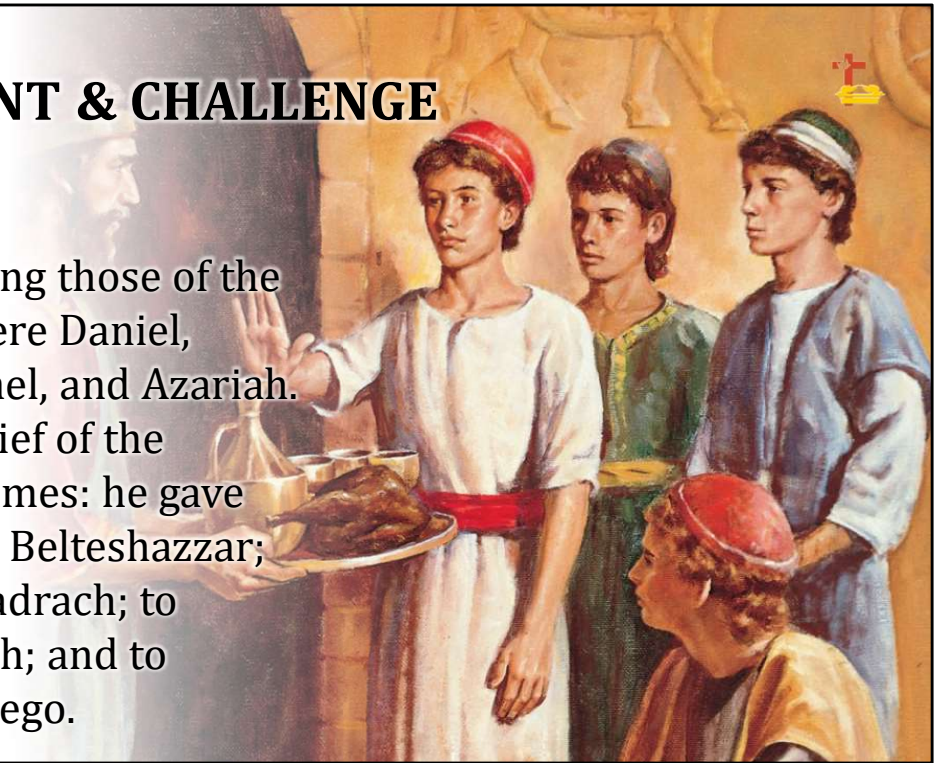
5 Dan raja menetapkan bagi mereka pelabur setiap hari dari santapan raja dan dari anggur yang biasa diminumnya. Mereka harus dididik selama tiga tahun, dan sesudah itu mereka harus bekerja pada raja.

COMMITMENT & CHALLENGE

DANIEL 1

⁶ Now from among those of the sons of Judah were Daniel, Hananiah, Mishael, and Azariah.

⁷ To them the chief of the eunuchs gave names: he gave Daniel the name Belteshazzar; to Hananiah, Shadrach; to Mishael, Meshach; and to Azariah, Abed-Nego.



Daniel = “God is my judge”

DANIEL 1:6-7

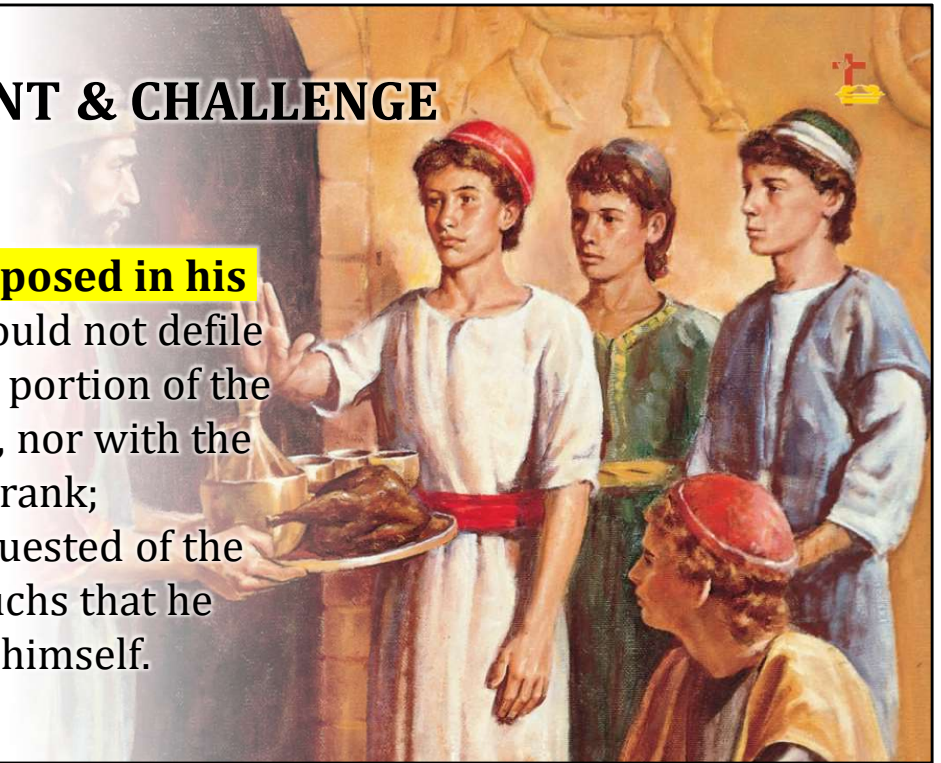
6 Di antara mereka itu ada juga beberapa orang Yehuda, yakni Daniel, Hananya, Misael dan Azarya.

7 Pemimpin pegawai istana itu memberi nama lain kepada mereka: Daniel dinamainya Beltsazar, Hananya dinamainya Sadrakh, Misael dinamainya Mesakh dan Azarya dinamainya Abednego.

COMMITMENT & CHALLENGE

DANIEL 1

⁸ But Daniel **purposed in his heart** that he would not defile himself with the portion of the king's delicacies, nor with the wine which he drank; therefore he requested of the chief of the eunuchs that he might not defile himself.



Daniel's heart was fulfilled with God's words!

DANIEL 1:8

8 Daniel berketetapan untuk tidak menajiskan dirinya dengan santapan raja dan dengan anggur yang biasa diminum raja; dimintanyalah kepada pemimpin pegawai istana itu, supaya ia tak usah menajiskan dirinya.



We heard a lot of God's words every week, even every day.
Do we keep it in our heart and let it define our ways?

PSALM 119

9 How can a young man cleanse his way? By taking heed according to Your word.

11 Your word I have hidden in my heart, that I might not sin against You.

AMSAL 4:23

23 Jagalah hatimu dengan segala kewaspadaan, karena dari situlah terpancar kehidupan.

MAZMUR 119:9, 11

9 Dengan apakah seorang muda mempertahankan kelakuannya bersih? Dengan menjaganya sesuai dengan firman-Mu.

11 Dalam hatiku aku menyimpan janji-Mu, supaya aku jangan berdosa terhadap Engkau.

LEVITICUS 11 ⁴⁴ For I am the Lord your God. You shall therefore consecrate yourselves, and **you shall be holy; for I am holy**. Neither shall you defile yourselves with any creeping thing that creeps on the earth. ⁴⁵ For I am the Lord who brings you up out of the land of Egypt, to be your God. **You shall therefore be holy, for I am holy.**



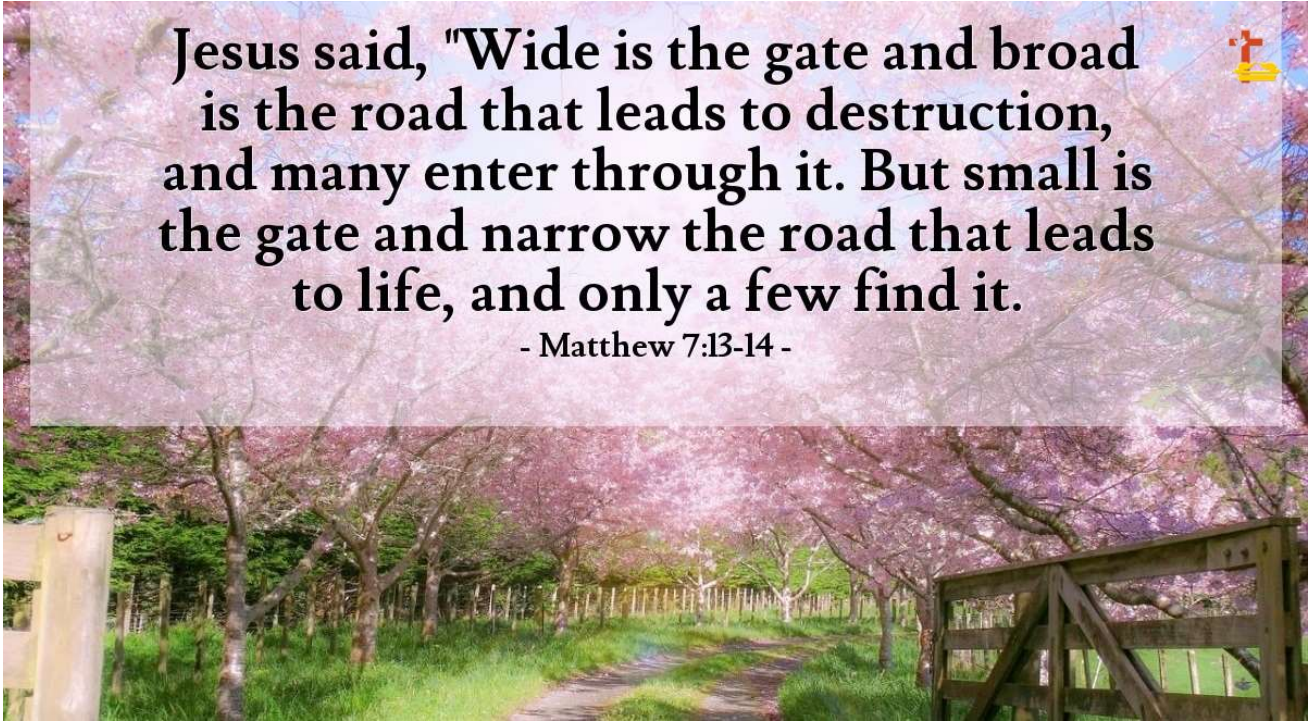
Why God's people need to be holy?

Because we are His redeemed people! He had brought us out from 'Egypt'. We are belong to Him!

We don't do commitment so that we become His people. But because we are His people, so we are willingly to live in that commitment.

IMAMAT 11:44-45

44 Sebab Akulah TUHAN, Allahmu, maka haruslah kamu menguduskan dirimu dan haruslah kamu kudus, sebab Aku ini kudus, dan janganlah kamu menajiskan dirimu dengan setiap binatang yang mengeriup dan merayap di atas bumi. **45** Sebab Akulah TUHAN yang telah menuntun kamu keluar dari tanah Mesir, supaya menjadi Allahmu; jadilah kudus, sebab Aku ini kudus.



Jesus said, "Wide is the gate and broad is the road that leads to destruction, and many enter through it. But small is the gate and narrow the road that leads to life, and only a few find it."

- Matthew 7:13-14 -

Challenge is everywhere & everytime.

Specially as we live approaching the end times, the challenge is getting massive than ever before!

What will you choose?

MATIUS 7:13-14

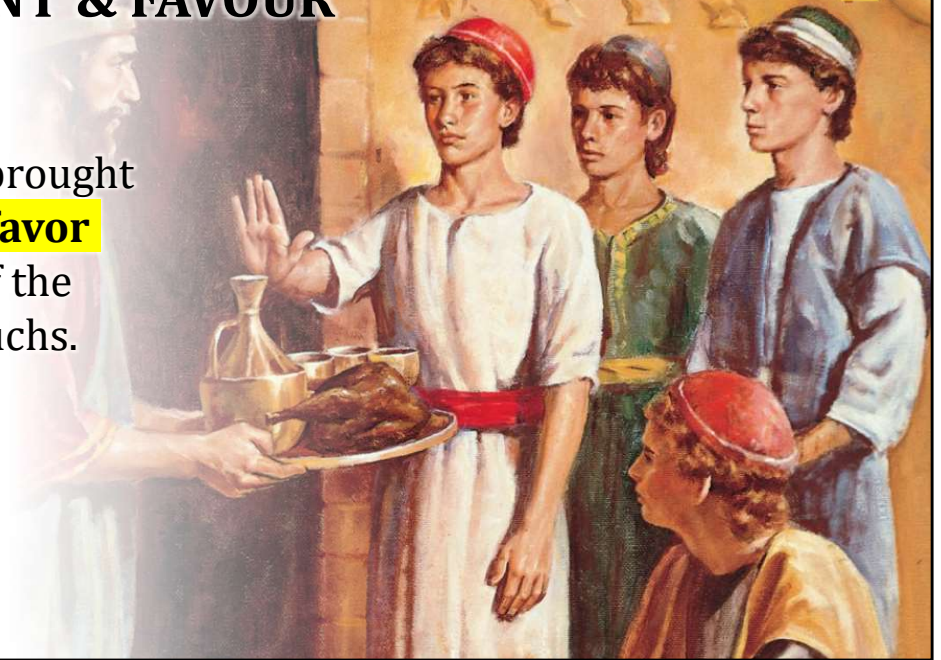
13 Masuklah melalui pintu yang sesak itu, karena lebarlah pintu dan luaslah jalan yang menuju kepada kebinasaan, dan banyak orang yang masuk melaluinya;

14 karena sesaklah pintu dan sempitlah jalan yang menuju kepada kehidupan, dan sedikit orang yang mendapatinya."

COMMITMENT & FAVOUR

DANIEL 1

⁹ Now God had brought Daniel into **the favor and goodwill** of the chief of the eunuchs.



No need to be afraid with our commitment to God, because God Himself who will take care for us!

What is favour?

Favour is **the seed** of blessings!

When someone get the favour, no need to worry about anything because he will get everything!

DANIEL 1:9

9 Maka Allah mengaruniakan kepada Daniel kasih dan sayang dari pemimpin pegawai istana itu;

COMMITMENT & FAVOUR

GENESIS 39 ³ And **his master saw** that the Lord was with him and that the Lord made all he did to prosper in his hand.
⁴ So **Joseph found favor** in his sight, and served him. Then he made him overseer of his house, and all that he had he put under his authority.



Our commitment is something that can be seen!

KEJADIAN 39:3-4

3 Setelah dilihat oleh tuannya, bahwa Yusuf disertai TUHAN dan bahwa TUHAN membuat berhasil segala sesuatu yang dikerjakannya,

4 maka Yusuf mendapat kasih tuannya, dan ia boleh melayani dia; kepada Yusuf diberikannya kuasa atas rumahnya dan segala miliknya diserahkan pada kekuasaan Yusuf.

COMMITMENT & FAVOUR

ACTS 5

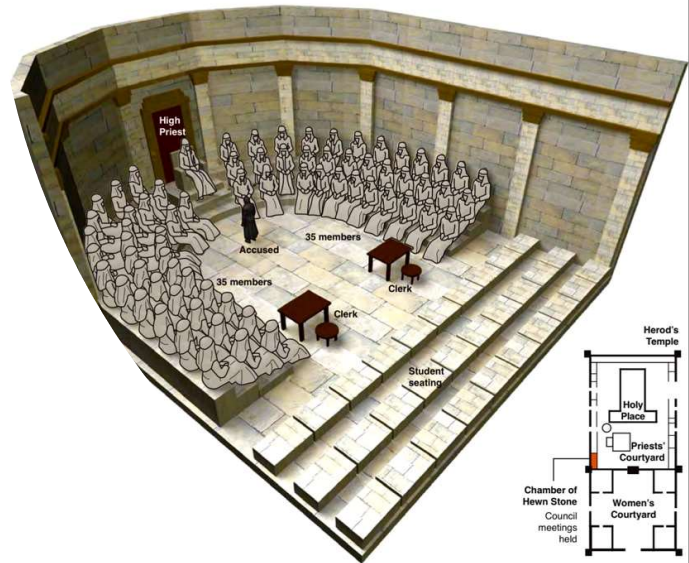
²⁹ But Peter and the other apostles answered and said:

"We ought to obey God rather than men."

THE SANHEDRIN



The Jewish high court consisted of 71 men and was led by the high priest. The Sanhedrin council could decide almost any fate of its people—except the death penalty, which was decided by the Romans. The courtroom of the Sanhedrin was located within the Chamber of Hewn Stone inside the Temple.



KISAH 5:29

29 Tetapi Petrus dan rasul-rasul itu menjawab, katanya:

"Kita harus lebih taat kepada Allah dari pada kepada manusia."

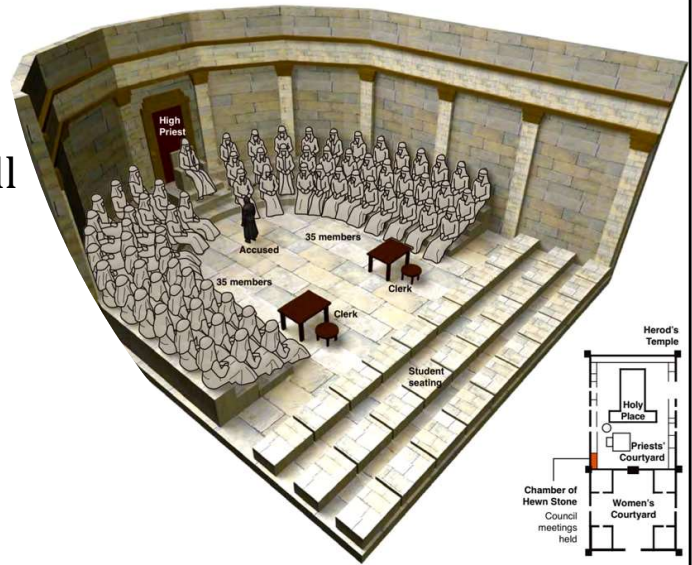
COMMITMENT & FAVOUR

33 When they heard this, they were furious and plotted to kill them. 34 Then one in the council stood up, a Pharisee named **Gamaliel**, a teacher of the law held in respect by all the people, and commanded them to put the apostles outside for a little while.

THE SANHEDRIN



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KISAH 5:33-35

33 Mendengar perkataan itu sangatlah tertusuk hati mereka dan mereka bermaksud membunuh rasul-rasul itu.

34 Tetapi seorang Farisi dalam Mahkamah Agama itu, yang bernama Gamaliel, seorang ahli Taurat yang sangat dihormati seluruh orang banyak, bangkit dan meminta, supaya orang-orang itu disuruh keluar sebentar.

35 Sesudah itu ia berkata kepada sidang: "Hai orang-orang Israel, pertimbangkanlah baik-baik, apa yang hendak kamu perbuat terhadap orang-orang ini!

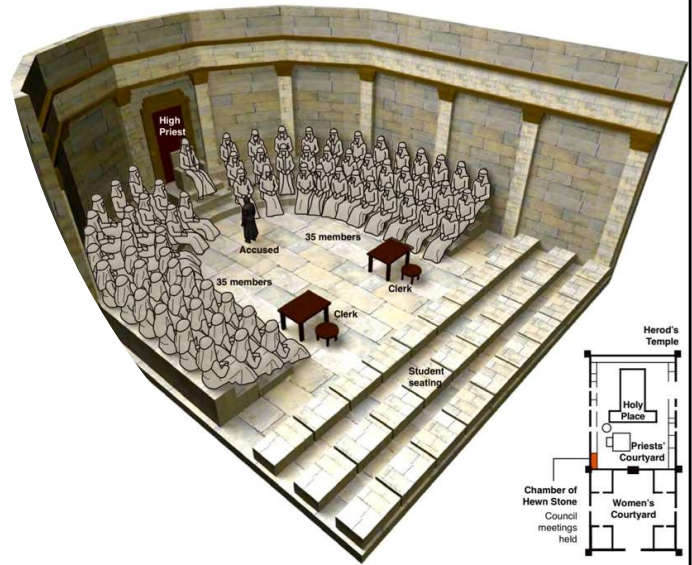
COMMITMENT & FAVOUR

³⁵ And he said to them: “Men of Israel, take heed to yourselves what you intend to do regarding these men.

THE SANHEDRIN



The Jewish high court consisted of 71 men and was led by the high priest. The Sanhedrin council could decide almost any fate of its people—except the death penalty, which was decided by the Romans. The courtroom of the Sanhedrin was located within the Chamber of Hewn Stone inside the Temple.



COMMITMENT & BLESSINGS

DANIEL 1

¹⁷ As for these four young men, **God gave them** knowledge and skill in all literature and wisdom; and Daniel had understanding in all visions and dreams.



DANIEL 1:17-21

17 Kepada keempat orang muda itu Allah memberikan pengetahuan dan kepandaian tentang berbagai-bagai tulisan dan hikmat, sedang Daniel juga mempunyai pengertian tentang berbagai-bagai penglihatan dan mimpi.

COMMITMENT & BLESSINGS

DANIEL 1

¹⁸ Now **at the end of the days**, when the king had said that they should be brought in, the chief of the eunuchs brought them in before Nebuchadnezzar.



What do you want to get at ‘the end of the days’?

For those who give up with their commitment, they may get what they want, but that’s it all what they will get! But for those who is the man of commitment, they will get more than what people can get – they become **the overcomer** (victorious over the challenge), they become **the beloved** (get the favour of God), and they become **the heirs** (receive it as the blessings from God, not just as the reward for the effort they did). Also they become **the witness** (to declare the mighty hand and awesome work of God in their life).

18 Setelah lewat waktu yang ditetapkan raja, bahwa mereka sekalian harus dibawa menghadap, maka dibawahlah mereka oleh pemimpin pegawai istana itu ke hadapan Nebukadnezzar.

COMMITMENT & BLESSINGS

19 Then the king interviewed them, and among them all **none was found like Daniel, Hananiah, Mishael, and Azariah**; therefore **they served before the king**.



19 Raja bercakap-cakap dengan mereka; dan di antara mereka sekalian itu tidak didapati yang setara dengan Daniel, Hananya, Misael dan Azarya; maka bekerjalah mereka itu pada raja.

COMMITMENT & BLESSINGS

²⁰ And in all matters of wisdom and understanding about which the king examined them, he found them **ten times better** than all the magicians and astrologers who were in all his realm.



20 Dalam tiap-tiap hal yang memerlukan kebijaksanaan dan pengertian, yang ditanyakan raja kepada mereka, didapatinya bahwa mereka sepuluh kali lebih cerdas dari pada semua orang berilmu dan semua ahli jampi di seluruh kerajaannya.

COMMITMENT & BLESSINGS

²¹ Thus **Daniel continued** until the first year of King Cyrus.



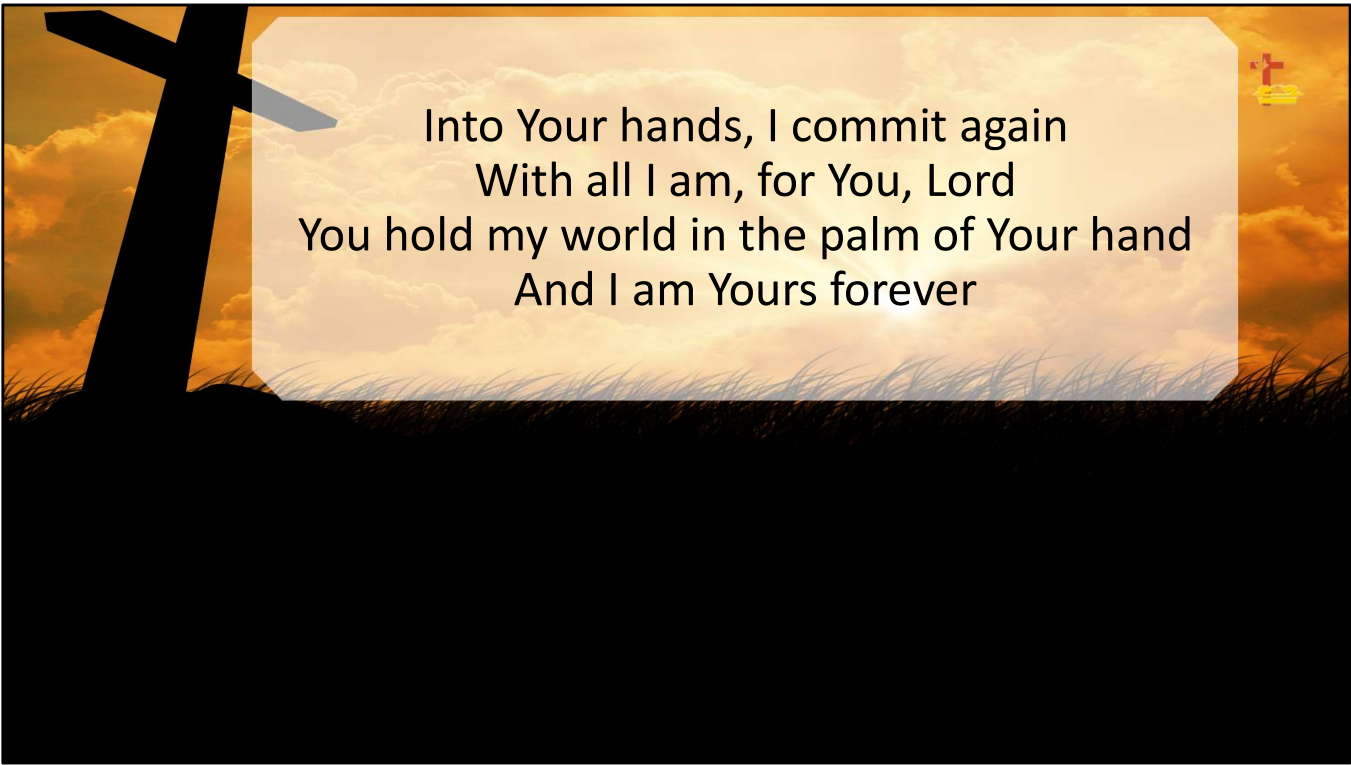
PROVERBS 3

5 Trust in the Lord with all your heart,
And lean not on your own understanding;
6 In all your ways acknowledge Him,
And He shall direct your paths.

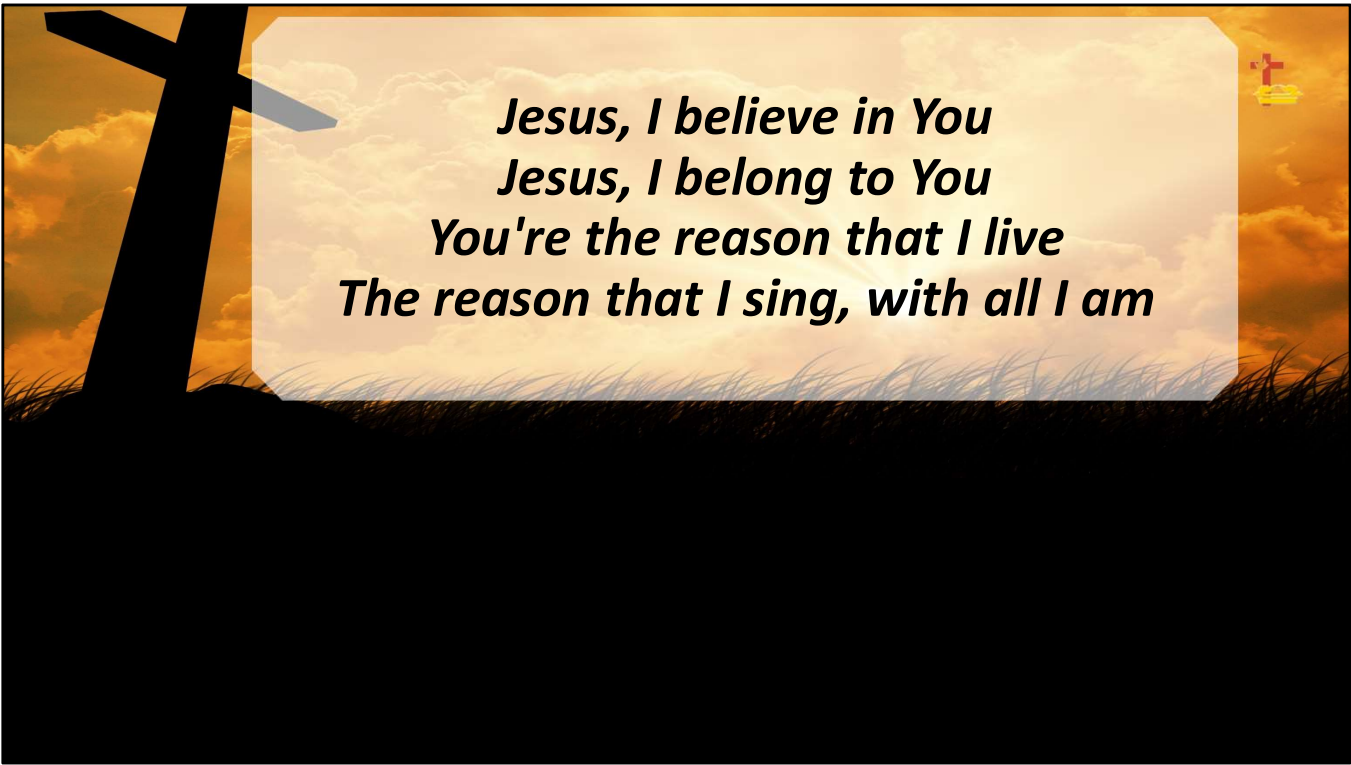
21 Daniel ada di sana sampai tahun pertama pemerintahan Koresh.

AMSAL 3:5-6

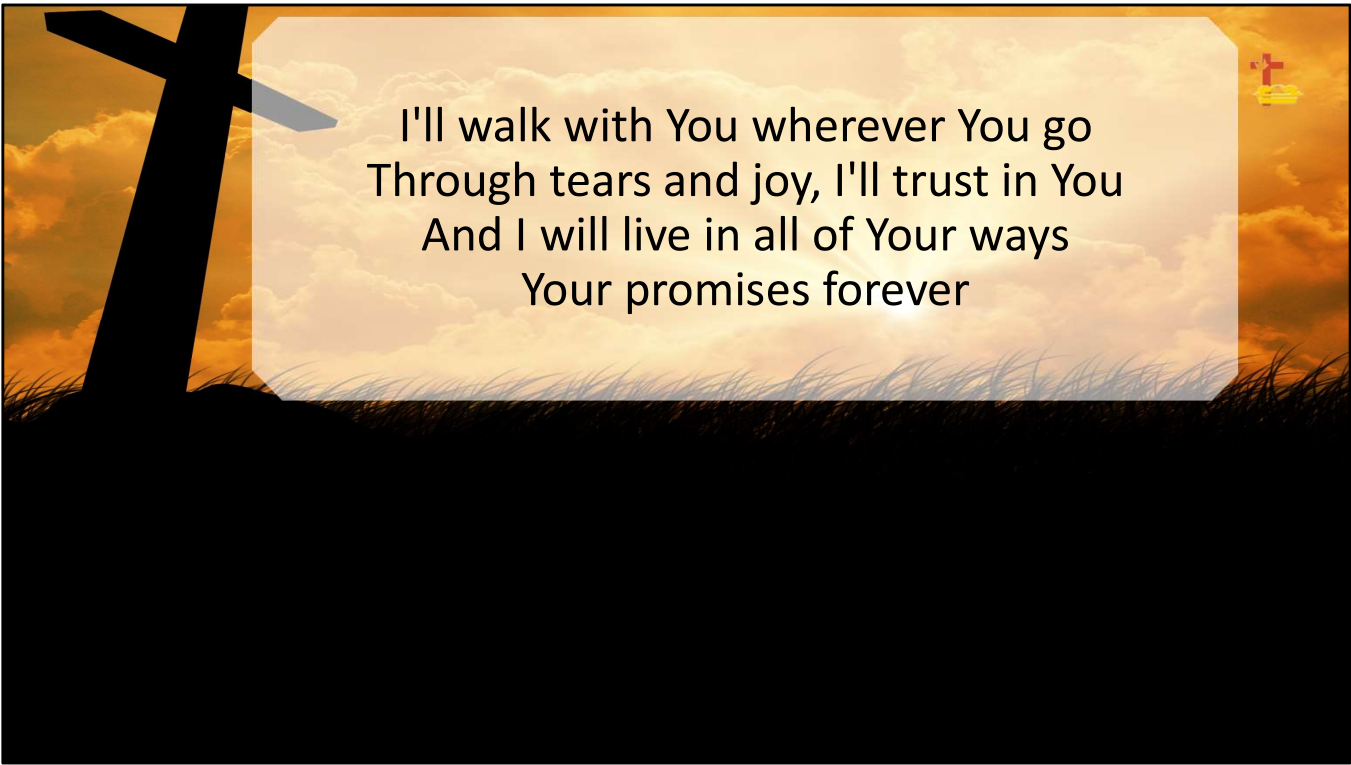
5 Percayalah kepada TUHAN dengan segenap hatimu, dan janganlah bersandar kepada pengertianmu sendiri.
6 Akuilah Dia dalam segala lakumu, maka Ia akan meluruskan jalanmu.



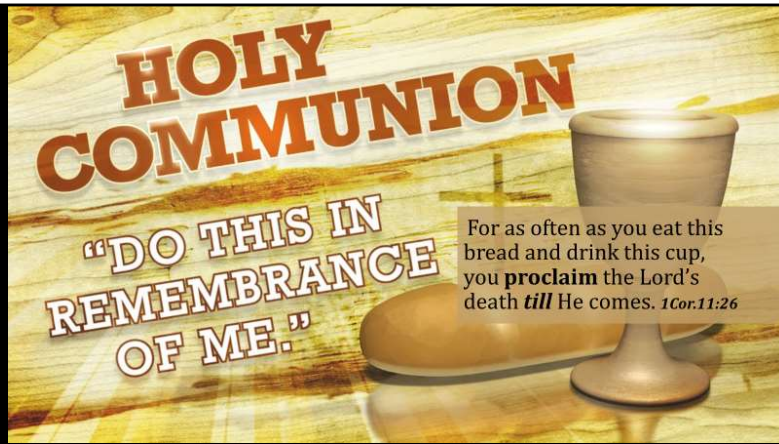
Into Your hands, I commit again
With all I am, for You, Lord
You hold my world in the palm of Your hand
And I am Yours forever



*Jesus, I believe in You
Jesus, I belong to You
You're the reason that I live
The reason that I sing, with all I am*



I'll walk with You wherever You go
Through tears and joy, I'll trust in You
And I will live in all of Your ways
Your promises forever



A friendly reminder for all of us: Holy Communion is only for those who already baptised in the water. If there is anyone want to commit their life in Jesus, receiving Jesus as the Saviour in their life, please feel free to call us the pastoral team so that we can help you with that commitment and go together with you in that journey of faith and prepare for the water baptism.

1CORINTHIANS 11:23-25

The Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; This is My body which is broken for you; do this in remembrance of Me."

In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do, as often as you drink it, in remembrance of Me."

John 15:4-5, 1Corinthians 11:23-25, 1Corinthians 10:16-17

Abide in Me, and I in you. As the branch cannot bear fruit of itself, unless it abides in the vine, neither can you, unless you abide in Me. "I am the vine, you are the branches. He who abides in Me, and I in him, bears much fruit; for without Me you can do nothing.

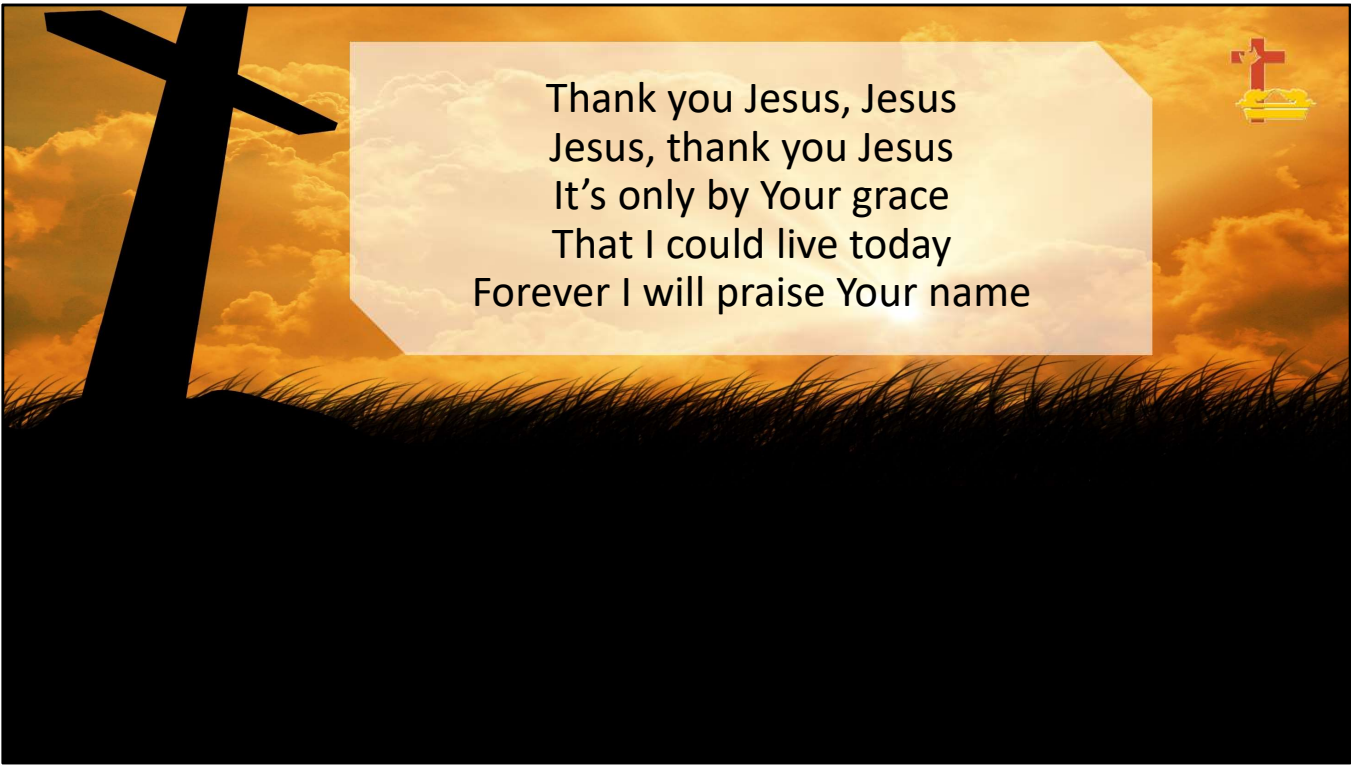
... The Lord Jesus on the same night in which He was betrayed took bread; and when He had given thanks, He broke it and said, "Take, eat; This is My body which is broken for you; do this in remembrance of Me."

For we, though many, are one bread and one body; for we all partake of that one bread.

The bread which we break, is it not the communion of the body of Christ?

In the same manner He also took the cup after supper, saying, "This cup is the new covenant in My blood. This do,

as often as you drink it, in remembrance of Me.”
***The cup of blessing which we bless, is it not the
communion of the blood of Christ?***



Thank you Jesus, Jesus
Jesus, thank you Jesus
It's only by Your grace
That I could live today
Forever I will praise Your name



GOD BLESS YOU!
HAVE A BLESSED WEEK WITH JESUS
See You Next Sunday!

Feel free to contact us!

Want to know more about Jesus

Submit your prayer request

Need pastoral care

Want to understand Bible more

Share your praise report

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